

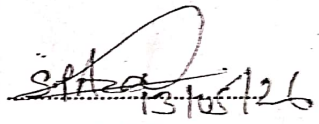
SAFE DRINKING WATER CERTIFICATE

No. 37

Dated: 13/05/2026

It is certified that an inspection team headed by Satya Prakash Azad (Chemist) (Name of Officers with designation) from P.H.E.D. Investigation Office (Name of Department/ Office) inspected the ANAND PREP/ PUBLIC SCHOOL, Mansurpur, Chamarua, Muzaffarpur, Bihar 843106 (Name & Address of the school) on 11.05.2026 date of inspection), checked the water test report submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of **One year**

Signature with Seal: 

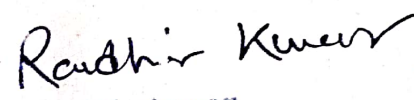
Name

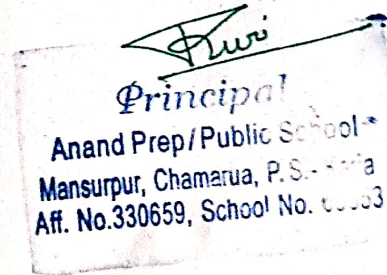
CHEMIST

R.W.T.L. MUZAFFARPUR

Designation:

To
The Principal,
ANAND PREP/ PUBLIC SCHOOL,
Mansurpur, Chamarua,
Muzaffarpur, Bihar 843106


Chairman
Anand Prep/Public School
Mansurpur, Chamarua, P.S.- Karja
Distt. Muzaffarpur (Bihar)

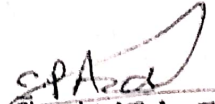


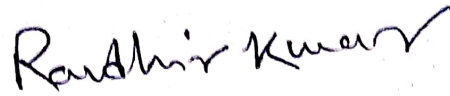
PUBLIC HEALTH ENGINEERING DEPARTMENT
Regional Water Testing Laboratory


District Name : Muzaffarpur

Month -May 2026

Sl No	Block	Panchayat	Village	Ward	Location of Source	pH	Turb.	EC	TDS	TH	Cu	Ni	Cl	Alk	Fe	So ₄	NO ₃	F	As	MPN	Remarks
1	Marbon	Maksudpur kodariya	Manasurpur, Chamarua	01	Anand Prep/ Public School	6.98	1	370	270	190	10.4	12.12	32	154	0.21	20	5	0.2	BDL	NIL	
Acceptable Limit (IS 10500-2012)						6.5-8.5	1 NTU		500 mg/l	200 mg/l	75 mg/l	30 mg/l	250 mg/l	200 mg/l	1.0 mg/l	200 mg/l	45 mg/l	1.0 ppm	0.01 ppm	0.01 mg/l	
Permissible Limit in absence of alternate source (IS 10500-2012)						NR	5 NTU		2000 mg/l	600 mg/l	200 mg/l	100 mg/l	1000 mg/l	600 mg/l	NR	400 mg/l	NR	1.5 ppm	NR	0.1 mg/l	


 Chemist 13/05/26
 RWTL Muzaffarpur
 R.W.T.L. MUZAFFARPUR


 Chairman
 Anand Prep/Public School
 Mansurpur, Chamarua, P. S. - Karja
 Distt. Muzaffarpur (Bihar)


 Principal
 Anand Prep/Public School
 Mansurpur, Chamarua, P. S. - Karja
 Aff. No.330659, School No. 65653

OFFICE OF THE INCHARGE MEDICAL OFFICER
PRIMARY HEALTH CENTRE, MARWAN, MUZ.

MEMO...237.....

DATED...04/06/2026.....

"HEALTH AND SANITATION CERTIFICATE"

On Written Request of Director and Principal of Anand Prep/public School, , AT- Mansurpur Chamarua, PO- Chamarua, PS. Karja, Block-Marwan, Dist.- Muzaffarpur. I Visited the School Today On Dated 14.05.2026 Regarding Health and Sanitation.

So far as Health and Sanitation is Concerned, I Found it Satisfactory.

Abhishek Kumar
21/6/2026
MEDICAL OFFICER INCHARGE
PRIMARY HEALTH CENTRE MARWAN,
महाराष्ट्र राज्य सरकार
मुजफ्फरपुर